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**OLIFF & BERRIDGE, PLC**

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ATTORNEYS AT LAW

**Application Data Sheet****Application Information**

Application Type:: Regular  
Subject Matter:: Utility  
CD-ROM or CD-R: None  
Title:: WIRING BOARD, ELECTRO-OPTICAL DEVICE,  
METHOD OF MANUFACTURING THE ELECTRO-  
OPTICAL DEVICE, AND ELECTRONIC  
INSTRUMENT  
Attorney Docket Number:: 118465  
Total Drawing Sheets:: 9  
Small Entity:: No

**Applicant Information**

Applicant Authority type:: Inventor  
Primary Citizenship Country:: Japan  
Status:: Full Capacity  
Given Name:: Koji  
Family Name:: AOKI  
City of Residence:: Suwa-shi  
State or Province of Residence:: Nagano-ken  
Country of Residence:: Japan

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**Correspondence Information**

Correspondence Customer Number:: 25944

| Foreign Priority Information |                      |               |                    |
|------------------------------|----------------------|---------------|--------------------|
| Country::                    | Application Number:: | Filing Date:: | Priority Claimed:: |
| Japan                        | 2003-029656          | 02/06/2003    | Yes                |
| Country::                    | Application Number:: | Filing Date:: | Priority Claimed:: |
| Japan                        | 2003-379939          | 11/10/2003    | Yes                |

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|-----------------------------------------|--|------------------------------------------|--|
|                                         |  |                                          |  |
| <b>Assignee Information</b>             |  |                                          |  |
|                                         |  |                                          |  |
| Assignee Name::                         |  | SEIKO EPSON CORPORATION                  |  |
| Street of mailing address::             |  | 4-1, Nishi-Shinjuku 2-Chome, Shinjuku-ku |  |
| City of mailing address::               |  | Tokyo                                    |  |
| Country of mailing address::            |  | Japan                                    |  |
| Postal or Zip Code of mailing address:: |  | 163-0811                                 |  |
|                                         |  |                                          |  |